

SAN MATEO COUNTY HORSEMEN'S ASSOCIATION
RANCH HORSE VERSATILITY SHOW



WEBB RANCH
2720 Alpine Road, Portola Valley, CA 94025

Judge: **Sarah Clifford**
www.smcha.org

Sunday, May 5, 2019

Desk Opens 7:30 am
Show Starts 8:30 am

Trailer Parking on Polo Field

FIVE ALL-AROUND HIGHT POINT AWARDS
WALK/TROT * NOVICE * YOUTH * AMATEUR * OPEN

**GOODIE BAGS TO 1ST PLACE
RIBBONS 1ST - 5TH PLACE**

****FREE COFFEE & DONUTS - AM****

LUNCH AVAILABLE FOR PURCHASE

Schedule of Classes
May 5, 2019 - Webb Ranch

RANCH TRAIL

1. Walk/Trot - Never shown in lope class. No cross entering.
2. Novice - Has not earned points In any association show
3. Youth - Under 18 as of 1/1/19
4. Amateur - No open riders
5. Open

RANCH RIDING - PATTERN WILL BE POSTED BY 7:30 AM

6. Walk/Trot - Never shown in lope class. No cross entering.
7. Novice - Has not earned points In any association show
8. Youth - Under 18 as of 1/1/19
9. Amateur - No open riders
10. Open

RANCH ON THE RAIL

11. Walk/Trot - Never shown in lope class. No cross entering.
12. Novice - Has not earned points in any association show
13. Youth - Under 18 as of 1/1/19
14. Amateur - No open riders
15. Open - Under 18, parent's signature required to drag log

REINING

16. Walk/Trot - Never shown in lope class. No cross entering.
17. Novice - Has not earned points n any association show
18. Youth - Under 18 as of 1/1/19
19. Amateur - No open riders
20. Open

****Rider must declare division before show and enter all classes in the division to qualify for the High Point Award. No cross-overs**

HIGH POINT AWARDS - Must declare division before show and enter all classes in division

- *WALK/TROT - Never shown in lope class. No cross enter
- *NOVICE - Never earned points in any association show
- *YOUTH - Under 18 as of 1/1/19
- *AMATEUR
- *OPEN

HP Calculation: 10-1 points in each class; i.e., 10 points for first place, 9 for second, 8 for third, etc.

SHOW RULES

IF COMPETING FOR A HIGH-POINT AWARD, RIDER MUST DECLARE CLASSIFICATION BEFORE SHOW.

Equipment and Attire: Classes follow AQHA Versatility guidelines for age of horse, rider, equipment and attire. Helmet or traditional cowboy hat, boots, belt, long-sleeve collared shirt are required. Tie, bolo, scarf and chaps are optional.

- Horses must be shown in Western equipment.
- Jr. Horses 5 & under may show in snaffle, hackamore or bridle.
- Sr. Horses 6 & over must show in full bridle, one handed.
- No bitless bridles or rope halters.
- No cross entry from Walk/Trot to any Walk/Trot/Lope classes.
- Novice, Youth, Amateur riders may show in Walk/Trot.
- Youth 18 & Under - Walk/Trot: May show in Youth classes only.
- Amateur in Walk/Jog/Lope - May show in Open but must declare which division for HP.

NOTE: NO STALLIONS, DOGS OR SMOKING AT WEBB RANCH

Descriptions

Ranch Trail: An obstacle class. No drag in Youth (under 18)

Ranch Riding: A pattern will be posted by 7:30 am

Ranch on the Rail: At direction of Judge

Reining: Pattern # will be provided later

GENERAL INFORMATION

Entry Fee: \$15 Per Class Per Horse

Late Entry Rec'd after 5/1: \$18 Per Class Per Horse

Post Entries: Accepted two classes prior to class entered.

Show Chair: Kathy Torres, KT Training
1-408-655-0725
kttraining@toast.net

Mail Entries to: SMCHA
P O Box 620092
Woodside, CA 94062

Please make checks payable to SMCHA.

Returned checks will be assessed a \$25 fee. No refunds for failure to show in classes entered without written authorization from veterinarian.

Directions: Highway 280 exit @ Alpine Road, turn west toward hills. Webb Ranch is first driveway on the right. Follow the Webb Road about 1.5 miles to the show ring. Follow the signs to trailer parking. GPS directions aren't dependable to Webb

Webb Ranch Rules: Keep horses off the lawn and picnic area. DO NOT tie horses to fence rails. No wandering in barns where privately owned horses are boarded. Small children must be supervised at all times. Please drive **5 MPH** everywhere on the ranch. **NO SMOKING** on the ranch.

Food and beverages will be available for purchase on the show grounds.

