

SAN MATEO COUNTY HORSEMEN'S ASSOCIATION  
RANCH HORSE VERSATILITY SHOW



WEBB RANCH  
2720 Alpine Road, Portola Valley, CA 94025

Judge: **ANN DENNIS**  
[www.smcha.org](http://www.smcha.org)

**Sunday, May 6, 2018**

Desk Opens 7:30 am  
Show Starts 9:00 am

**THREE ALL-AROUND HIGH POINT SILVER BUCKLES**  
**YOUTH \* AMATEUR \* OPEN**

**THREE ALL-AROUND HIGH POINT AWARDS**  
**WALK-JOG OPEN \* 1ST YR GREEN RIDER \* 2ND & 3RD YR RIDER**

**GOODIE BAGS TO 1ST PLACE**  
**RIBBONS 1ST - 5TH PLACE**

**\*\*FREE COFFEE & DONUTS - AM\*\***  
**LUNCH AVAILABLE FOR PURCHASE**

## GENERAL INFORMATION

**Entry Fee:** \$15 Per Class Per Horse

**Late Entry Rec'd after 5/2:** \$18 Per Class Per Horse

**Post Entries:** Accepted two classes prior to class entered.

**Show Chair:** Cheryl Basin  
650-364-3020 or 650-722-0606  
c-cheryl@sbcglobal.net

**Mail Entries to:** SMCHA  
P O Box 620092  
Woodside, CA 94062

**Please make checks payable to SMCHA.**

**Returned checks** will be assessed a \$25 fee. No refunds for failure to show in classes entered without written authorization from veterinarian.

**Directions:** Highway 280 exit @ Alpine Road, turn west toward hills. Webb Ranch is first driveway on the right. Follow the Webb Road about 1.5 miles to the show ring. Follow the signs to trailer parking. GPS directions aren't dependable to Webb

**Webb Ranch Rules:** Keep horses off the lawn and picnic area. DO NOT tie horses to fence rails. No wandering in barns where privately owned horses are boarded. Small children must be supervised at all times. Please drive **5 MPH** everywhere on the ranch. **NO SMOKING** on the ranch.

**Food and beverages** will be available for purchase on the show grounds.

## HIGH POINT AWARDS - Must enter all in Classification

- \*YOUTH - Classes 4, 10, 16, 22
- \*AMATEUR - Classes 5, 11, 17, 23
- \*OPEN - Classes 6, 12, 18, 24
- \*WALK-JOG OPEN - Classes 1, 7, 13, 19
- \*1ST YEAR GREEN RIDER - Classes 2, 8, 14, 20
- \*2ND & 3RD YEAR RIDER - Classes 3, 9, 15, 21

## SHOW RULES

IF COMPETING FOR A HIGH-POINT AWARD, RIDER MUST  
DECLARE CLASSIFICATION BEFORE SHOW.

Equipment and Attire: Classes follow AQHA Versatility guidelines for age of horse, rider, equipment and attire. Helmet or traditional cowboy hat, boots, belt, long-sleeve collared shirt are required. Tie, bolo, scarf and chaps are optional.

Horses must be shown in Western equipment.

Jr. Horses 5 & under may show in snaffle, hackamore or bridle.

Sr. Horses 6 & over must show in full bridle, one handed.

No bitless bridles or rope halters.

No cross entry from Walk/Jog Open, First Year Green, Second and Third Year rider to any Walk/Jog/Lope classes.

Youth, Amateur and Open riders may show in Walk/Jog, First Year Green and Second, Third Year rider. There will not be a log drag or dally in Trail & rider may not enter any Walk/Jog/Lope classes.

Youth 17 & Under - Walk/Jog: May show in Youth classes only.

Amateur in Walk/Jog/Lope may show in Open classes but cannot show in both.

## Descriptions

Ranch Horse Pleasure: A rail class with gait extensions

Ranch Horse Riding: A pattern will be posted by 7:30 am.

Ranch Horse Trail: Obstacle class. No log drag in Youth classes or 13, 14, 15, 16.

Ranch Horse Halter: No silver halters. Rope, nylon, leather OK

NOTE: NO STALLIONS, DOGS OR SMOKING AT WEBB RANCH

## **Schedule of Classes**

May 6, 2018 - Webb Ranch

### **RANCH HORSE PLEASURE DIVISION**

1. Walk/Jog - Open
2. First Year Green Rider - rider has not shown before 2018
3. Second & Third Year Rider Non-pro. Rider has not shown before 2016.
4. Youth 17 & Under - no open riders
5. Amateur 18 & over -no open riders
6. Open - pro, amateur

### **RANCH HORSE RIDING DIVISION - pattern will be posted**

7. Walk/Jog Open
8. First Year Green Rider - rider has not shown before 2018
9. Second & Third Year Rider Non-pro. Rider has not shown before 2016
10. Youth 17 & Under - no open riders
11. Amateur 18 & over - no open riders
12. Open - pro, amateur

### **RANCH HORSE TRAIL**

13. Walk/Jog Open
14. First Year Green Rider - rider has not shown before 2018
15. Second & Third Year Rider Non-pro. Rider has not shown before 2016.
16. Youth 17 & Under - no open riders
17. Amateur 18 & Over - no open riders
18. Open - pro, amateur. Under 18, parent's signature required to drag log

### **RANCH HORSE HALTER**

19. Walk/Jog Open
20. First Year Green rider (handler) - has not shown before 2018
21. Second & Third Year Rider Non-pro. Rider has not shown before 2016.
22. Youth 17 & Under - no open riders
23. Amateur 18 & Over - no open riders
24. Open - pro, amateur

**\*\*Rider must declare classification before show. No cross-overs**

Entry No. \_\_\_\_\_

Horse: \_\_\_\_\_ Rider 18 or Over: Y/N \_\_\_\_\_

EXHIBITOR/RIDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP \_\_\_\_\_

PHONE/EMAIL: \_\_\_\_\_

CLASS #	CLASS #	CLASS #	CLASS #	CLASS #	CLASS #

NUMBER OF CLASSES X \$15 \$ \_\_\_\_\_

NUMBER OF CLASSES X \$18 AFTER 5/2 \$ \_\_\_\_\_

Mandatory California DRUG FEE: \$5.00

TOTAL: \$ \_\_\_\_\_

I, the undersigned, wish to participate in the SMCHA event on May 6, 2018. I understand that during portions of this event, I will be in close proximity to one or more horses under circumstances which may expose me to some risk of serious injury and damage to both person and property, including the risk of death, because of the nature of horses, the facility and the activities in which I will be engaged.

In consideration of SMCHA allowing my participation in this event, I, on behalf of myself, my heirs, administrators, personal representatives, assigns and children and spouse, if any, do hereby agree to hold harmless, release and discharge SMCHA which includes its officers, directors, members, agents, representatives, affiliates and insurers, the horse show committee and Webb Ranch and their employees from all claims, demands, causes of legal action and legal liability whether known or unknown, anticipated, or unanticipated, due to the ordinary negligence of SMCHA. I shall not bring any claims, demands, legal actions or cause of action against SMCHA for any damage or loss due to bodily injury, death, or property damage arising out of my participation in this event.

\_\_\_\_\_  
Signature of Rider or Responsible Adult if Rider under 18 Date

\_\_\_\_\_  
Signature of Horse Owner Date